

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/17487-489

Date: 15/04/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
**VACHCHHARAJ CONSTRUCTION**  
Gandhinagar Society,  
Keshod,  
Dist. Junagadh  
Cont. 9974055097

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in JUNAGADH district."** under Package No. **SS/SOE/JUN/4389** for the contract price Rs. **27153970.89 (Rupees Two Crore Seventy One Lakh Fifty Three thousand Nine hundred Seventy Paise Eighty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: JUNAGADH - for your information/ action/ circulation please
2. District Project Engineer, Dist: JUNAGADH